LEGEND

SYMBOLS

- FIRE HYDRANT
- GAS METER
- GV GAS VALVE
- IP IRON PIN
- LP LIGHT POLE
- TEL TELEPHONE
- WM WATER METER
- WV WATER VALVE
- POWER POLE

ABBREVIATIONS

CT	CRIMP TOP
EP	EDGE OF PAVEMENT
FFE	FINISHED FLOOR
IPS	IRON PIN SET
IPO	IRON PIN OLD
N&C	NAIL & CAP
OT	OPEN TOP
SR	SOLID ROD
RB	REBAR
MAG	MAGNETIC NAIL
R/W	RIGHT OF WAY

LINETYPES

- x FENCELINE
- GAS GAS LINE
- OHP OVERHEAD POWER
- OHT OVERHEAD TELEPHONE
- SS SANITARY SEWER
- SD STORM SEWER
- UGP UNDERGROUND POWER
- UGT UNDERGROUND TEL
- W WATER LINE
- RAILROAD
- DITCHLINE

NOTE: EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS PLAT, THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT OF REAL ESTATE: RIGHTS-OF-WAY, EASEMENTS, OTHER THAN POSSIBLE EASEMENTS THAT WERE VISIBLE AT THE TIME OF MAKING THIS SURVEY; BUILDING SETBACK LINES; RESTRICTIVE COVENANTS; SUBDIVISION RESTRICTIONS; ZONING OR OTHER LAND USE REGULATIONS AND ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE. ANY FLOOD PLAIN DATA SHOWN HEREON IS AN APPROXIMATE LOCATION GRAPHICALLY PLOTTED FROM THE REFERENCED FEMA MAP UNLESS OTHERWISE NOTED. THIS SURVEY DOES NOT CONSTITUTE A TITLE RESEARCH FLOOD STUDY, WETLAND DELINEATION, OR ENVIRONMENTAL INSPECTION BY SURVEYOR.

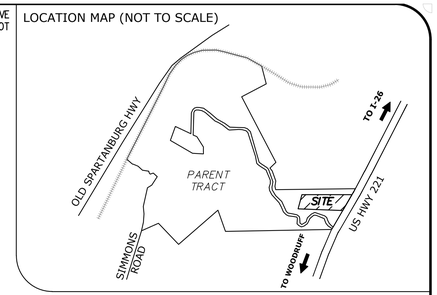
REFERENCE DOCUMENTS:
DB:100-Z PG:562; DB:101-M PG:563; PB:166 PG:780; PB:166 PG:964
"SURVEY FOR T. M. TURNER & RUBY F. TURNER ESTATE BEING THE SAME PORTION OF PROPERTY AS DESCRIBED IN DEED BOOK 77L, PAGE 864" BY NEIL R. PHILLIPS & COMPANY, INC., DATED 5-20-2008.
"SURVEY FOR UTILIZATION & MANAGEMENT, LLC THIS PARCEL OF LAND IS TO BE CONVEYED TO UTILIZATION & MANAGEMENT, LLC AND COMBINED WITH TAX MAP NO. 4-13-00-056.00" BY MITCHELL SURVEYING, DATED 7-23-2012.

PARCEL ID: 4-13-00-056.01 (SPARTANBURG COUNTY)

NOTES

1. THIS SURVEY PLAT WAS PREPARED AT THE REQUEST OF THE OWNER TO CREATE A PARCEL (TRACT "A") FOR A REAL ESTATE TRANSACTION.
2. SURVEY PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT TITLE. SUBJECT AND ADJACENT PROPERTY OWNERS' PLAT & DEED REFERENCES PROVIDED BY RECORDS OF SPARTANBURG COUNTY REGISTER OF DEEDS.
3. THIS PROPERTY IS LOCATED IN FLOOD ZONE AE, SPECIAL FLOOD HAZARD AREAS SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD, & WITHIN ZONE X, AREAS OF 0.2% ANNUAL CHANCE FLOOD, AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD, ACCORDING TO FEMA FIRM PANEL(S) 45083C0367D, EFFECTIVE 1/6/2011. NOTE FLOOD ZONE AREAS DETERMINED BY GRAPHICAL PLOTTING & SCALING ONLY.
4. THIS PROPERTY IS SUBJECT TO ANY AND ALL RIGHT-OF-WAYS FOR ROADS, UTILITIES, AND ANY OTHER EASEMENTS THAT MAY APPEAR OF RECORD, INCLUDING RESTRICTIONS OF THE ORIGINAL SUBDIVISION.
5. ALL BEARINGS BASED ON SC GRID, GPS OBSERVATIONS (NAD83, 2011) AT TIME OF SURVEY.
6. ALL PINS SET ARE 1/2" REBAR UNLESS NOTED OTHERWISE.

LOCATION MAP (NOT TO SCALE)



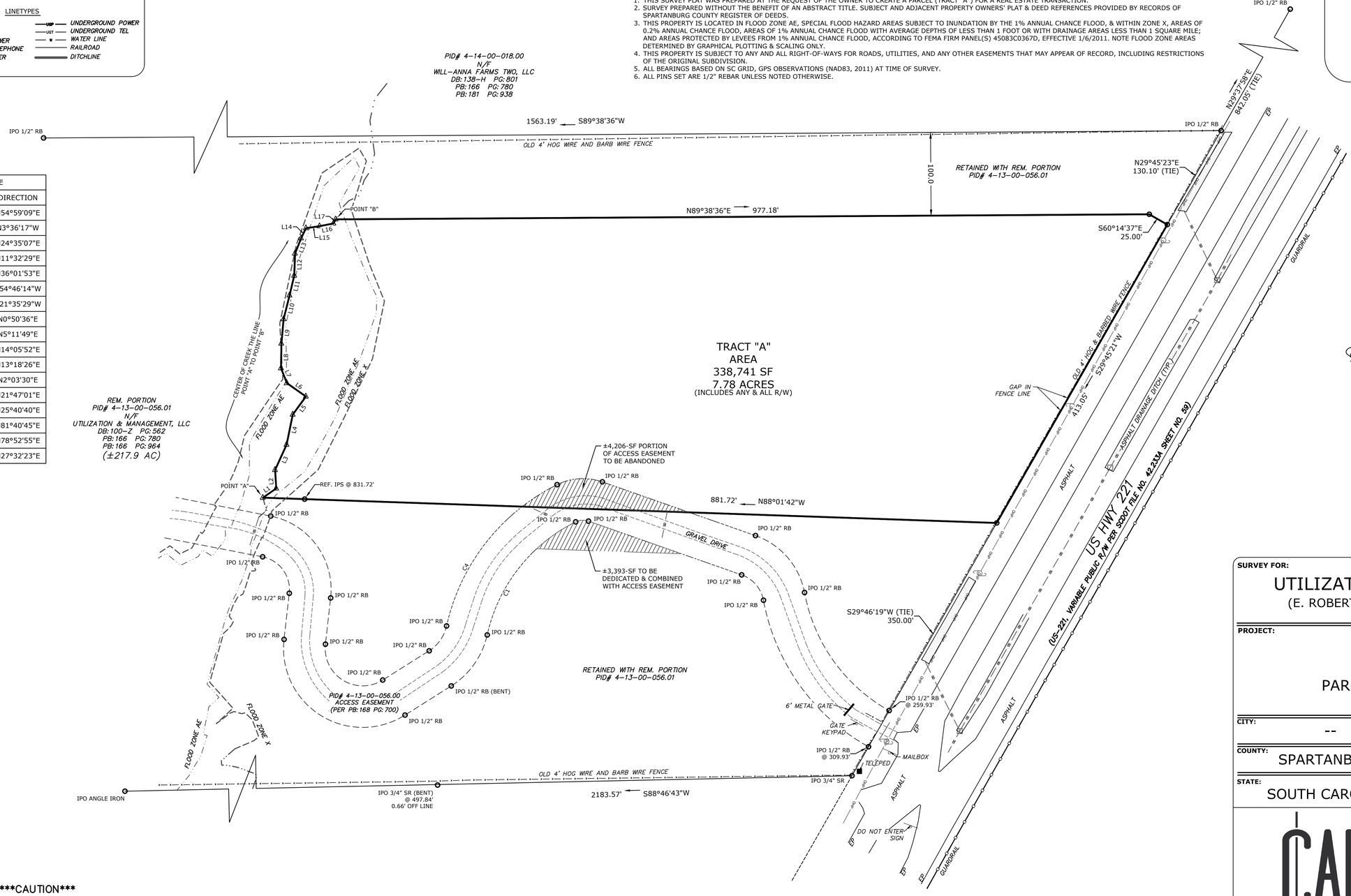
I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREIN WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN; ALSO THERE ARE NO KNOWN VISIBLE ENCROACHMENTS OR PROJECTIONS AFFECTING THE PROPERTY OTHER THAN THOSE SHOWN.

DRAFT

JOSEPH T. DYCHES, JR., P.L.S.
S.C. REGISTRATION NO. 32272

SOUTH CAROLINA
CANEBRAKE, LLC
No. 6146
CERTIFICATE OF AUTHORIZATION

LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	19.51	N54°59'09"E
L2	22.27	N3°36'17"W
L3	33.32	N24°35'07"E
L4	37.02	N11°32'29"E
L5	26.82	N36°01'53"E
L6	27.93	N54°46'14"W
L7	19.21	N21°35'29"W
L8	29.68	N0°50'36"E
L9	29.47	N5°11'49"E
L10	29.46	N14°05'52"E
L11	24.44	N13°18'26"E
L12	26.54	N2°03'30"E
L13	19.67	N21°47'01"E
L14	13.46	N25°40'40"E
L15	16.47	N81°40'45"E
L16	17.04	N78°52'55"E
L17	5.59	N27°32'23"E



SURVEY FOR:

UTILIZATION & MANAGEMENT, LLC
(E. ROBERT ROWELL, III - MANAGER/MEMBER)

PROJECT:

US HWY 221
PARCEL ID# 4-13-00-056.01

CITY:	--	
COUNTY:	SPARTANBURG	
STATE:	SOUTH CAROLINA	
FIELD:	(9/9/2026)	CC
DRAFTED:	(9/20/2026)	TCM
REVIEWED:	(10/5/2026)	JTD
REVISED / ISSUED:	XX/XX/XXXX	ISSUED
HORIZONTAL SCALE:		1" = 60'

CANEBRAKE CIVIL
202 W MAIN STREET, CLINTON, SC 29325
864-833-4757 OFFICE@CANEBRAKECIVIL.COM

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SHEET 1 **OF** 1
26.052-S

CAUTION

811 Know what's **below.** **Call** before you dig.

THE UTILITIES SHOWN ARE SHOWN FOR THE CONTRACTOR'S CONVENIENCE ONLY. THERE MAY BE OTHER UTILITIES NOT SHOWN ON THESE PLANS. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR THE LOCATIONS SHOWN AND IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE LOCATIONS OF ALL UTILITIES WITHIN THE LIMITS OF THE WORK. ALL DAMAGE MADE TO EXISTING UTILITIES BY THE CONTRACTOR SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR.

THE CERTIFICATION SHOWN HEREON IS PURELY A STATEMENT OF PROFESSIONAL OPINION BASED ON KNOWLEDGE, INFORMATION, AND BELIEF, AND IS BASED ON FIELD EVIDENCE AND DOCUMENTARY EVIDENCE AVAILABLE. THE CERTIFICATION IS NOT AN EXPRESSED OR IMPLIED WARRANTY OR GUARANTEE.

GRAPHIC SCALE
1 IN =60 FT
60 0 30 60 120 240
(FEET)